

**PART B - FEE(S) TRANSMITTAL**

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25449 7590 11/17/2008

HESKA CORPORATION  
LEGAL DEPARTMENT  
3760 ROCKY MOUNTAIN AVE  
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

|                         |                    |
|-------------------------|--------------------|
| <i>Susan Gordon</i>     | (Depositor's name) |
| <i>Susan Gordon</i>     | (Signature)        |
| <i>December 2, 2008</i> | (Date)             |

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/550,563      | 08/14/2006  | Wayne A Jensen       | DI-13-C6-PUS        | 8347             |

TITLE OF INVENTION: NOVEL ANTI-FELINE ALBUMIN ANTIBODIES AND METHODS OF DETECTING EARLY RENAL DISEASE

| APPN. TYPE                                                                                                                                                                                                                                                                                                                             | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional                                                                                                                                                                                                                                                                                                                         | YES          | \$755         | \$300               | \$0                  | \$1055           | 02/17/2009 |
| EXAMINER                                                                                                                                                                                                                                                                                                                               |              | ART UNIT      | CLASS-SUBCLASS      |                      |                  |            |
| CHEU, CHANGHWAI J                                                                                                                                                                                                                                                                                                                      |              | 1641          | 435-007100          |                      |                  |            |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).                                                                                                                                                                                                                                                     |              |               |                     |                      |                  |            |
| <input type="checkbox"/> Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.                                                                                                                                                                                                              |              |               |                     |                      |                  |            |
| <input type="checkbox"/> "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.                                                                                                                                                               |              |               |                     |                      |                  |            |
| 2. For printing on the patent front page, list<br>(1) the name of up to 3 registered patent attorneys or agents OR, alternatively,<br>(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |              |               |                     |                      |                  |            |
| 1 <i>Heska Corporation</i><br>2 _____<br>3 _____                                                                                                                                                                                                                                                                                       |              |               |                     |                      |                  |            |

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

*Heska Corporation*

*Loveland, Colorado*

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

4a. The following fee(s) are submitted:

- Issue Fee
- Publication Fee (No small entity discount permitted)
- Advance Order - # of Copies 6

4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)

- A check is enclosed.
- Payment by credit card. Form PTO-2038 is attached.
- The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 081930 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

- b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature: Richard J. Stern  
Typed or printed name: Richard J. Stern, PhD

Date 12/2/08  
Registration No. 50,668

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